

# Notice of Meeting

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## **Audit and Risk Committee**

(If Established at Annual Council)

**Thursday 14 May 2026 at the rising of the  
Western Area Planning Committee**

in the Council Chamber, Council Offices,  
Market Street, Newbury

**Note:** This meeting can be streamed live here: <https://www.westberks.gov.uk/governanceethicscommitteelive>

Date of despatch of Agenda: 5 May 2026

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact Gordon Oliver on 01635519778

e-mail: [Gordon.Oliver1@westberks.gov.uk](mailto:Gordon.Oliver1@westberks.gov.uk)

Further information and Minutes are also available on the Council's website at [www.westberks.gov.uk](http://www.westberks.gov.uk)



**WestBerkshire**  
C O U N C I L

To: Councillors to be Allocated at Annual Council

Substitutes: Councillors to be Allocated at Annual Council

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# Agenda

## Part I

Page No.

- 1 **Election of Chairman**  
To elect the Chairman for the 2026/2027 Municipal Year.
- 2 **Election of Vice-Chairman**  
To elect the Vice-Chairman for the 2026/2027 Municipal Year.



Sarah Clarke  
Executive Director - Resources

West Berkshire Council is committed to equality of opportunity. We will treat everyone with respect, regardless of race, disability, gender, age, religion or sexual orientation.

If you require this information in a different format or translation, please contact Gordon Oliver on telephone (+44)1635 519778.

